

# The Kingfisher

## The Community's Newsletter



... a publication of the Kingfisher Community Society

November 2020

3337 Enderby Mabel Lake Road, Enderby BC V0E 1V5

[kingfishercommunity.com](http://kingfishercommunity.com) is live!!



**From your Chair:**

*Jacky Clark*

### GOOD NEWS!!

Things have been pretty quiet lately on the Community front, but they are about to pick up a bit as we are working on opening the Hall and School. Our new secretary Laura Jameson has been put to task as soon as she came on board and is busy getting all the Covid safety plans in place so that we can be safe and responsible as we use our fabulous facilities.

By the time you read this the first Hall use of the election will be all done and we will be getting ready for the AGM which will be at the Hall on Saturday Nov.7th at 1pm. Please respect any signage and hope to see you there for our official first "social" event of the year.

I see Mabel has her "skirts on" which according to the old timers means that we should have snow in the valley in 6 weeks or less!! What happened to summer? and did we have fall?

Stay safe, get the yard cleaned up, Have a Happy Halloween and get ready to hunker down for the winter.

**As always.. feel free to call.  
Jacky 250 838 6062**

## Kingfisher Community Society Annual General Meeting

**Saturday November 7th, 1 pm Kingfisher Hall**

**COVID-19 Policies will be in place. Memberships available at the meeting.**

### Kingfisher Hall Re-opening Plan

The Directors have approved the Kingfisher Hall COVID-19 Safety Plan for a limited re-opening of the Hall. This plan follows the most current information and requirements from WorkSafe BC, the BC Centre for Disease Control and the Public Health Agency of Canada.

The re-opening of Kingfisher School will also have a COVID-19 Safety Plan. The Safety Plan identifies the usual guidelines for staying home when ill, physical distancing, handwashing, wearing a mask when distancing is not possible, and cleaning and sanitizing. The Hall will be for community use only and not available for renters at this time.

Each event/activity will require an organizer who will participate in an orientation to the Safety Plan and will be responsible for overseeing the event/activity. Each user group will be required to develop a safety plan for their specific activity and provide the Directors with a copy of their plan.

**For more information, contact Laura Jameson, Secretary and Safety Coordinator.**

**250 838 6379    [laurajameson54@gmail.com](mailto:laurajameson54@gmail.com)**

### **Emergency Preparedness/Evacuation Planning**

November 2020 submitted by Herb Latchko

Apart from a few weeks, we had few worries this fires season. During the 2017 and 2018 fire seasons, British Columbia spent almost a billion dollars dealing with wildfires. Reducing fuel loads will make a huge difference in fire outcomes for communities and individual homes when more dramatic fire seasons return.

Before burning, check out the venting conditions. You can call 1-888-281-2992 or there is also a very good and easy to use interactive map. It is so detailed that you can even enter your address to see local venting conditions. Simply search: **venting conditions bc** Your third or fourth choice should be the interactive map. You will be asked to acknowledge that you are aware of the burning restrictions in your area, and, then the interactive map will pop up. At the bottom of the map will be a green circle with the search icon in it. Click on the green circle and enter your address.

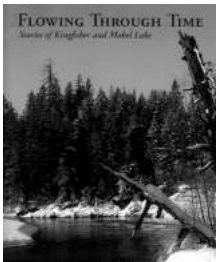
At this time, there are no burning restrictions in the Kamloops Fire Center and Category 2&3 burns are allowed. Category 2 open fire means an open fire, other than a campfire, that burns: material in one pile not exceeding 2 m in height and 3 m in width; material concurrently in 2 piles each not exceeding 2 m in height and 3 m in width; or stubble or grass over an area that does not exceed 0.2 ha. Category 3 open fire means an open fire that burns: material concurrently in 3 or more piles each not exceeding 2 m in height and 3 m in width; material in one or more piles each exceeding 2 m in height or 3 m in width, one or more windrows, or stubble or grass over an area exceeding 0.2 ha. Anyone lighting a Category 3 fire must first obtain a burn registration number by calling 1 888 797-1717. These numbers are logged into the Open Fire Tracking System (OFTS) along with details about the registered burn.

In terms of where we are at on the Revision of the 2005 Evacuation Plan, Denis Delisle reports that, "all the Electoral Directors meet via ZOOM and we were informed about Emergency management plan directions".

Thanks to Keith and Susan Gray for taking down the Community Fire Barrels. Also, thanks to our Regional District Representative, Denis Delisle, for covering the cost of replacing a few buckets and a missing Fire Barrel. Denis also covered the cost of more decals. And finally, thanks to the people that put out and took down the Fire Barrels near their home-especially those that purchased some extra hose to do the job. The extra hose may come in very handy if there is a fire near your home.

### **KINGFISHER SCHOOL NEWS**

The Kingfisher School will now be open to accommodate small groups (6 people or less), subject to Covid protocols and school guidelines. If you are interested in having a small event or gathering in the school, please submit your request as to date and time to Suzanne [queenb47@telus.net](mailto:queenb47@telus.net) or Laurie [lauriebaines96@gmail.com](mailto:lauriebaines96@gmail.com).



### **If you have missed getting a copy of the Kingfisher Mabel Lake History books Flowing Through Time,**

you'll be happy to know that the committee has done a reprint  
Copies available at Mabel Lake Farms every Friday from 10-2

### **News from the Kingfisher Country Quilters**

Community work continues in spite of these unusual and difficult times. Thanks to the outside fresh air and the large patios and outdoor work areas, the quilters have managed to complete a number

of community quilts for Safe House. Most importantly, thank you to the ladies who worked with committed time and effort, and who have gone the 'extra mile' to ensure that this project continued.

On October 23, another 13 quilts were donated to Safe House in Salmon Arm via Marnie Dorkin of Salmon Arm. Safe House is a community shelter for abused women



**Community Ads (free to KCS members)**

**BOTTLE RECYCLABLES NEEDED....**

If you are not wanting to sort out your pop/beer/wine bottles, we will gladly pick

<p><b>Mini excavator for hire</b> 0 turn, 5'wide 52 hp</p> <p><b>Dirt work</b> Driveway parking areas ditching....etc,etc,etc</p> <p><b>Bush work</b> Tree removal stump removal Brush removal....etc,etc,etc</p>	<p><b>Allen</b> 250-838-6062</p> <p><b>Brad</b> 250-838-6326</p>	<p><b>Consultants</b></p>
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them up for you or you can drop them off

<p><b>Clark Boyz</b></p> <p>3173 Mabel Lake Rd Enderby, BC V0E1V5</p> <p><b>Allen</b> 250-838-6062 <b>Brad</b> 250-838-6326</p>	<p><b>Consultants</b></p>
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License tree **faller 15 + years** production falling.  
Heavy Equipment Operators since 1969  
Logging development, Road construction and maintenance, erosion control....etc

at The Schalin Farm located 2843 Mabel Lake Road. Aspen, Navi and Boden are fundraising for fastball and 4-H and are looking for ways to help out with costs.

**LOOKING FOR LEADS**

Please give me a call if you spot interesting wildlife out Kingfisher way. I love coming out to the valley to catch these images. Thanks!

Janet Brown, 250-833-8181  
[www.janetbrownphotography.com](http://www.janetbrownphotography.com)  
e:[janetbrownphotgraphy@yahoo.com](mailto:janetbrownphotgraphy@yahoo.com)

**KINGFISHER COUNTRY QUILTERS**

For information please contact Lisa Miner at (250) 838-7128 or email her at [lisamarie313ca@gmail.com](mailto:lisamarie313ca@gmail.com)

**No Road Hockey until all clear is given. Otherwise, on Sundays at 2pm.**

**Group Pickleball ONLY** on outdoor courts. Individuals and family members are welcome to use the outside tennis court. However, there is no net provided and the **Hall remains closed.**

**MEMBERSHIPS NOW DUE**

**January 1st for the year**

Megan Martin  
[megaan92@gmail.com](mailto:megaan92@gmail.com)  
250-838-0455 Cell 250-540-2916  
**Call or email now!**

**Contacts for Mabel Lake Road Enquiries**

**AIM Roads Inc**

Contractor

1 866 222-4204

Website: [aim-roads.ca](http://aim-roads.ca)

Twitter: [@AimRoads](https://twitter.com/AimRoads)

Facebook: [@AIMRoads](https://www.facebook.com/AIMRoads)

Instagram: [@aimroads.ca](https://www.instagram.com/aimroads.ca)

Email: [aimroads@acciona.ca](mailto:aimroads@acciona.ca)

**Ministry contact:**

Vernon Area Office - [250 503-3664](tel:2505033664)

**Mabel Lake Farms**

Kent & Suzanne Clark

250-838-6248

[Kentclark@telus.net](mailto:Kentclark@telus.net)

**Products available all year**

**Please call to order**

Blueberries, Jams, Syrups, Pies, Xmas Baking

**Services available**

Mini Excavator

Bed and Breakfast

Venue Hosting (May-September)

Coffee Shop (July & August)

**Snow plowing**



### Kingfisher Community Society Directors

Chair -----	Jacky Clark -----	250 838 6062
Secretary -----	Laura Jameson -----	250 838 6379
Treasurer -----	Michele Huntington ---	250 838 7477
Memberships -----	Megan Clark-Martin ---	250-838-0455
Hall Bookings/Entertainment --	Sydney Graham -----	250 574 5725
Maintenance & Supplies -----	Greg Clark -----	250 838 0292
	Kowyn Hibbert -----	250 938 6025

#### Receipts and Invoices

If you have a bill or invoice related to the KCS, contact Michele Huntington, our treasurer, 250 838-7477.

Directors will not meet on the 2nd Wednesday of each month for now; members are welcome to attend!

**MEMBERSHIPS NOW DUE**  
January 1st for the year  
**Megan Martin** 250-838-0455  
**(megaan92@gmail.com)**  
\$30/family and \$20/single.  
**Call or Email Now!**

#### KCS Newsletter

Email photos and news items to :  
editorkingfisher@gmail.com

#### Deadline is 25th of each month.

Deadline is strictly 25th of each month. I will acknowledge receipt of your email, so if you do not receive a reply, I did not receive your email.

If you have 2 items, use 2 separate emails. Please send text as an attachment, not in the body of the email

#### KCS Advertising

##### Paid Advertisements

Direct all your advertising and distribution questions to  
George Jameson.  
[g67george@gmail.com](mailto:g67george@gmail.com)

Paid ads be limited to 1/8 page  
Word Document only  
KCS members only

Ads run from May - April for full year (\$100) or 6 months or less for \$50

Submit directly to George - [g67george@gmail.com](mailto:g67george@gmail.com)

Payment prior to ad placement to be dropped off or mailed to:

George Jameson  
2365 Mabel Lake Road  
Enderby  
V0E 1V5

**Make cheque payable to Kingfisher Community Society**

#### From OUR ARCHIVES Kingfisher Community Society Mandate

##### *The purposes of the KCS are:*

- to acquire land and thereon build and operate a Community Hall and Recreation Centre, and
- to foster and promote social, sporting, recreational, charitable and educational activities